## Code of Conduct for Church Personnel

As someone who ministers to young people and/or vulnerable adults, I will maintain a professional role and be mindful of the trust and power I possess as a minister to young people and vulnerable adults.

To achieve this, I WILL NOT:		
□ Touch a minor or vulnerable adult in a sexual way or other inappropriate manner.		
□ Be alone with a minor or vulnerable adult in a residence, rectory, sleeping facility, or any other closed room.		
□ Share a bed with a minor or vulnerable adult.		
□ Take an overnight trip alone with a minor or vulnerable adult.		
□ Acquire, possess or distribute pornographic images of minors under the age of 18.		
□ Introduce sexually explicit or pornographic topics, vocabulary, music, recordings, films, games, websites, computer software or entertainment to a minor or vulnerable adult.		
□ Provide alcohol, cigarettes or controlled substances to a minor or vulnerable adult.		
□ Use, possess, or be under the influence of illegal drugs.		
□ Use alcohol when engaged in ministering to a minor or vulnerable adult.		
□ Engage in physical discipline for behavior management of minors or vulnerable adults.		
□ Humiliate, ridicule, bully, or degrade another person.		
Measures to Aid Observance of the Code of Conduct		
To help me keep the promises in the Code, I WILL:		
□ Report any suspected child abuse or abuse of a vulnerable adult to the proper authorities.		
□ Avoid physical contact when alone with a minor or vulnerable adult. Physical contact with minors or vulnerable adults can be misconstrued, especially in private settings.		

□ Avoid overnight stays with a minor or vulnerable adult unless there is another adult present in a supervisory role.
□ Avoid providing overnight accommodations for minors or vulnerable adults in private residences or rectories.
□ Avoid driving alone in a vehicle with a minor or vulnerable adult.
□ Have more t □an 1 c□il□an □at least 2 a □ults present w □en using one's own □ome for yout □ work.
<ul> <li>Assume the full burden for setting and maintaining dear, appropriate physical and emotional boundaries in all ministerial relationships.</li> </ul>
□ Refrain from giving expensive or inappropriate gifts to a minor or vulnerable adult.
□ Avoid meeting privately with minors or vulnerable adults in rooms, offices, or similar areas where there is no window or where the door cannot remain open. If one-on-one pastoral care of a minor or vulnerable adult is needed (e.g. Sacrament of Reconciliation) avoid meeting in isolated locations.
□ Exercise caution in communicating through e-mails or the internet. Only share work/ministry related e-mail addresses with minors and vulnerable adults. Do not participate in chat rooms with minors or vulnerable adults.
□ Ensure that all activities (extra-curricular, catechetical, youth ministry, scouting, athletics etc.) for which you are responsible have been approved in advance by the appropriate administrator.
□ Have an a □equate number of a □ults present at events. A minimum of 2 a □ults in supervisory roles must always be present during activities for minors and vulnerable adults.
□ Release young people only to parents or guar □ians, unless t □e parent or guar □ian □as provided permission allowing release to another adult.
□ Avoi □ taking minors and vulnerable adults away from the parish, school, or agency for field trips, etc. without another adult present in a supervisory role. Obtain written parental/guardian permission before such activities. Permission slips should include the type, locations, dates, and times of the activity and emergency contact numbers.

### Practical Suggestions

These are some practical suggestions for identifying permissible and impermissible conduct.

### Conduct that May Be Permissible

Appropriate affection between Church personnel and minors and vulnerable adults constitutes a positive part of Church life and ministry. Nonetheless, any touching can be misunderstood and must be considered with great discretion. Depending on the circumstances, the following forms of affection are customarily (but not always) regarded as appropriate.

- · Verbal praise
- Handshakes
- "Hig□-fives"
- Pats on the shoulder or back
- Hugs (brief)
- Holding hands while walking with small children
- · Stting beside small children
- Kneeling or bending down for hugs from small children
- Holding hands during prayer
- · Pats on the head when culturally appropriate

#### Conduct that is Not Permissible

Some forms of physical affection have been used by adults to initiate inappropriate contact with minors. In order to maintain the safest possible environment for minors and vulnerable adults, the following are examples of affection that are NOTTO BEUSED:

- · Inappropriate or lengthy embraces
- · Kisses on the mouth

- · Holding minors over four years old on the lap
- Touching buttocks, chest, legs or genital areas
- Showing affection in isolated areas such as bedrooms, closets, staff-only areas or other private rooms
- Wrestling or tickling minors or vulnerable adults
- Piggyback ri □es
- Any type of massage given by minor to a ult, or by adult to minor.
- Any form of unwante □ affection
- Compliments t □at relate to p □ysique or bo □y □evelopment

# Code of Conduct Acknowledgement Form Employees and Volunteers

Parisn/School/Agency
Date
I have received a copy of the Code of Conduct for Church Personnel. I have read and understand this Code of Conduct, and I agree to abide by it. I have also read and understand the "Measures to Aid Observance of the Code of Conduct" and the "Practical Suggestions" and will employ them to help me observe the code of conduct. A violation of this code can result in disciplinary action, up to and including termination and/or removal from ministry.
Signature
Print Name
Position
The signed Code of Conduct Acknowledgement Form shall be kept in employee personnel files at the agency/parish/school or in a general volunteer file at the agency/parish/school.
Please return this completed form to the site where you are an employee or volunteer